

## Planning Committee

Wednesday, 12 June 2024 at 2.15 pm  
Phoenix Chambers, Phoenix House, Tiverton

Next ordinary meeting  
Wednesday, 10 July 2024 at 2.15 pm

**Please Note:** This meeting will take place at Phoenix House and members of the public and press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

The meeting will be hybrid and an audio recording made and published on the website after the meeting.

[Click here to join the meeting](#)

Meeting ID: 382 964 879 512

Passcode: We8trw

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## Membership

S J Clist  
G Cochran  
F J Colthorpe  
L J Cruwys  
G Duchesne  
C Harrower  
B Holdman  
M Jenkins  
F W Letch  
N Letch  
S Robinson

## A G E N D A

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

- 1       **ELECTION OF CHAIRMAN**  
To elect a Chairman for the municipal year 2024/2025.
- 2       **ELECTION OF VICE CHAIRMAN**  
To elect a Vice-Chairman for the municipal year 2024/2025.
- 3       **START TIME OF MEETINGS**  
To agree a start time of meetings for the remainder of the municipal year.
- 4       **APOLOGIES AND SUBSTITUTE MEMBERS**  
To receive any apologies for absence and notices of appointment of substitute
- 5       **PUBLIC QUESTION TIME**  
To receive any questions relating to items on the agenda from members of the public and replies thereto.  
  
Note: A maximum of 30 minutes is allowed for this item.
- 6       **DECLARATION OF INTERESTS UNDER THE CODE OF CONDUCT**  
To record any interests on agenda matters
- 7       **MINUTES OF THE PREVIOUS MEETING** (*Pages 5 - 16*)  
To consider whether to approve the minutes as a correct record of the meeting held on 8<sup>th</sup> May 2024.
- 8       **CHAIRMAN'S ANNOUNCEMENTS**  
To receive any announcements the Chairman may wish to make.
- 9       **WITHDRAWALS FROM THE AGENDA**  
To report any items withdrawn from the agenda.
- 10      **THE PLANS LIST** (*Pages 17 - 116*)  
To consider the planning applications contained in the list.
- 11      **MAJOR APPLICATIONS WITH NO DECISION** (*Pages 117 - 118*)  
To receive a list of major applications and potential site visits.
- 12      **APPEAL DECISIONS** (*Pages 119 - 120*)  
To receive a list of recent appeal decisions.
- 13      **HABITAT BANK AT PUDDINGTON MOOR, PUDDINGTON** (*Pages 121 - 126*)  
To consider the signing of a S106 agreement to secure a Biodiversity Net Gain Habitat Bank of 10.29ha at Puddington Moor, Puddington, Devon.

- 14 **HABITAT BANK AT HIGHER AYSHFORD FARM, WESTLEIGH, TIVERTON** (Pages 127 - 132)  
To consider the signing of a S106 agreement to secure a Biodiversity Net Gain Habitat Bank of 59.85ha at Higher Ayshford Farm, Westleigh, Tiverton.
- 15 **PERFORMANCE DASHBOARD QUARTER 4** (Pages 133 - 134)  
To receive a verbal update on the Performance Dashboard from the Corporate Performance and Improvement Manager.

**Stephen Walford**  
Chief Executive  
Tuesday, 4 June 2024

### Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Teams.

If you want to ask a question or speak, email your full name to [Committee@middevon.gov.uk](mailto:Committee@middevon.gov.uk) by no later than 4pm on the day before the meeting. This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Democratic Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

If you would like a copy of the Agenda in another format (for example in large print) please contact Angie Howell on: [ahowell@middevon.gov.uk](mailto:ahowell@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.